Report form for late reported test results of **sample #20690: 1x 10mL bottle with Body Cream**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Determination | Unit | Reference method \*) | Actual method used \*) | ’Unrounded’  result \*) | Rounded  result *cfr.* used standard \*) |
| Arsenic as As | mg/kg |  |  |  |  |
| Cadmium as Cd | mg/kg |  |  |  |  |
| Chromium as Cr | mg/kg |  |  |  |  |
| Lead as Pb | mg/kg |  |  |  |  |
| Mercury as Hg | mg/kg |  |  |  |  |
| Nickel as Ni | mg/kg |  |  |  |  |
| Aluminum as Al | mg/kg |  |  |  |  |
| Antimony as Sb | mg/kg |  |  |  |  |
| Iron as Fe | mg/kg |  |  |  |  |
| Zinc as Zn | mg/kg |  |  |  |  |

\*) Please see the letter of instructions before the start of the tests at [www.kpmd.co.uk/sgs-iis-cts/](http://www.kpmd.co.uk/sgs-iis-cts/)

**This report form continues on the next page.**

Report form for late reported test results of **sample #20691: 1x 10mL bottle with Foundation**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Determination | Unit | Reference method \*) | Actual method used \*) | ’Unrounded’  result \*) | Rounded  result *cfr.* used standard \*) |
| Arsenic as As | mg/kg |  |  |  |  |
| Cadmium as Cd | mg/kg |  |  |  |  |
| Chromium as Cr | mg/kg |  |  |  |  |
| Lead as Pb | mg/kg |  |  |  |  |
| Mercury as Hg | mg/kg |  |  |  |  |
| Nickel as Ni | mg/kg |  |  |  |  |
| Aluminum as Al | mg/kg |  |  |  |  |
| Antimony as Sb | mg/kg |  |  |  |  |
| Iron as Fe | mg/kg |  |  |  |  |
| Zinc as Zn | mg/kg |  |  |  |  |

\*) Please see the letter of instructions before the start of the tests at [www.kpmd.co.uk/sgs-iis-cts/](http://www.kpmd.co.uk/sgs-iis-cts/)

**Please see the next page for the Additional Questions.**

**Additional Questions**

1. Is your laboratory accredited in accordance with ISO/IEC17025 to determine the reported component(s)?

0 No

0 Yes

1. How many grams of sample intake was used?
2. Which technique was used to quantify the elements?

0 ICP-MS

0 ICP-OES

0 Other, please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Remarks on Additional Questions: